****Women University, Swabi

Paste 04 recent passport

size pictures

URL: [www.wus.edu.pk](http://www.wus.edu.pk)

**JOB APPLICATION FORM FOR TEACHING POSITIONS**

**Advertisement No:**

**Post Applied for:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **I. Personal Information** | | | | |
| **1. Name (Block Letters):** | | **2. Father’s Name (Block Letters):** | | **3. CNIC Number:** |
| **4. Gender:**  **Male**  **Female** | | **5. Domicile:** | | **6. Place of Birth:** |
| **7. Permanent Address:** | | | **8. Present/Mailing Address:** | |
| **9. Date of Birth (day/month/year):** | **10. Nationality:** | | **11. Religion:** | |
| **12. Phone (a) Residential**  **(b) Official** | | | **13: Mobile Number:** | |
| **14. E-mail address:** | | | **15. Marital Status:** | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **II. Academic Qualification** | | | | | | | | |
| **S#** | **DEGREE/**  **CERTIFICATE** | **Major/**  **Subjects** | **Board/ University** | **Year of Passing** | **Total Marks** | **Obtained Marks** | **Division/ Grade** | **Percentage** |
| **1.** | **Matriculation** |  |  |  |  |  |  |  |
| **2.** | **Intermediate** |  |  |  |  |  |  |  |
| **3.** | **Bachelors**  **(14 years educ.)**    **(14 years)**  **(Hons)** |  |  |  |  |  |  |  |
| **4.** | **Masters/ BS**  **(16 years educ.)** |  |  |  |  |  |  |  |
| **5.** | **M.Phil./MS** |  |  |  |  |  |  |  |
| **6.** | **PhD** |  |  |  |  |  |  |  |
| **7**. | **Post Doctorate** |  |  |  |  |  |  |  |
| **8.** | **Any Other** |  |  |  |  |  |  |  |

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| **III. Distinction (Awards/ Medals/Certificates with detail)** |
|  |

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| --- | --- | --- | --- | --- | --- |
| **IV. Professional Qualification/Training/Certificates/Others;** | | | | | |
| **S#** | **Title of Training/ Course** | **Diploma/ Certificate** | **Field of Study** | **Institution** | **Grade / Division** |
| **1** |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

***\*Attach additional sheet if required***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **V. Employment Record (Start from current position)** | | | | | | | | |
| **S#** | **Name of Institute/Organization** | **Designation** | **BPS** | **Nature of Job (Permanent/Temporary/Contract/Fixed Pay)** | **Job Description (Teaching / Research / Admin)** | **Duration Time** | | |
| **Dates** | | **Period** |
| **From** | **To** | **YY-MM-DD** |
| 1 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 2 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 3 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 4 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 5 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 6 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 7 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| **Total\*** | | | | | | **Years:\_\_\_\_\_\_ Months: \_\_\_\_\_Days:** | | |

***\*Total Experience till closing date of application. Attach additional sheet if required***

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **VI. Research Publications**  **(a) National/ International Journal Papers** | | | | | | | | | | | |
| **S#** | **Name of**  **Author (s)** | **Complete Name of**  **Journal and Address**  **with ISSN (Print) No.** | | | **Title of Publication** | | | **Vol. No.**  **& Page**  **No.** | | **Category**  **W/X/Y/Z** | **Year**  **Published** |
| 1. |  |  | | |  | | |  | |  |  |
| 2. |  |  | | |  | | |  | |  |  |
| 3. |  |  | | |  | | |  | |  |  |
| 4. |  |  | | |  | | |  | |  |  |
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| 6. |  |  | | |  | | |  | |  |  |
| 7. |  |  | | |  | | |  | |  |  |
| **(b) National/International Conference Papers** | | | | | | | | | | | |
| **S#** | **Title of Publication** | | **Conference** | | | **Date** | | | **Venue** | | |
| 1 |  | |  | | |  | | |  | | |
| 2 |  | |  | | |  | | |  | | |
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| 6. |  | |  | | |  | | |  | | |
| 7. |  | |  | | |  | | |  | | |
| **(c) Text Books / Chapters Written;** | | | | | | | | | | | |
| **S#** | **Title of Publication** | | | **Subject/Description** | | | **Publisher (if any)** | | | | |
| 1 |  | | |  | | |  | | | | |
| 2 |  | | |  | | |  | | | | |
| 3 |  | | |  | | |  | | | | |
| 4 |  | | |  | | |  | | | | |

***\*Attach additional sheet if required***

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| --- | --- | --- | --- | --- | --- |
| **VII. Research Projects** | | | | | |
|  |  | **Contribution to** | **Funding/** | **Status of project** | **Total** |
| **S#** | **Title of Research Project** | **Project** | **Sponsoring** | **(Completed/Secured** | **cost of** |
|  |  | **(PI / Co. PI)** | **agency** | **etc)** | **project** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

***\*All documents relating to research project including approval and sponsor letter(s) must be attached***

***\*Attach additional sheet if required***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **VIII. Details of Workshop/Seminars/Conferences participated/attended during last five years;** | | | | | |
| **S#** | **Seminar/Workshop/ Conference** | **Organizer(s) and Location** | **Period** | | **Participation Type** |
| **From** | **To** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
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***\*Attach additional sheet if required***

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| --- | --- | --- | --- |
| **IX. Country Visited** | | | |
| **Sr #** | **Name of Country** | **Duration** | **Purpose of Visit** |
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| --- | --- |
| **X. References (Academic/Professional)** | |
| **Reference-1** | **Reference-2** |
|  |  |

**XI- Bank Draft / Receipt No.: (Please attach in original)**

**Amount in PKR: Date:**

**Declaration:**

**It is hereby certified that the information given in this application form is correct and nothing relevant has been concealed.**

**Date: / /**

**Signature of the Applicant**

**XII- Check-List of testimonials attached:**

|  |  |
| --- | --- |
| 1. N.I.C |  |
| 1. SSC (DMC/Transcript + Certificate) |  |
| 1. FA/F.Sc (DMC/Transcript +Certificate) |  |
| 1. BA/BSc (DMC/Transcript + Degree) |  |
| 1. MS/MSc/BS (Transcript +Degree) |  |
| 1. M.Phil/MS (Transcript +Degree) |  |
| 1. PhD (Transcript + Degree) | **Please Send Application Form to:**  **Registrar**  **Women University, Swabi**  **Main Campus Kotha**  **Khyber Pakhtunkhwa, Pakistan**  **Phone No. 0938-281889** |
| 1. List of Publications/ Research Papers |  |
| 1. Experience Certificate(s) |  |
| 1. NOC (for In-service candidate) |  |
| 1. Other documents: |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
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