****Women University, Swabi

Paste 04 recent passport

size pictures

URL: [www.wus.edu.pk](http://www.wus.edu.pk)

**JOB APPLICATION FORM FOR TEACHING POSITIONS**

**Advertisement No:**

**Post Applied for:**

|  |
| --- |
| **I. Personal Information**  |
| **1. Name (Block Letters):**  | **2. Father’s Name (Block Letters):**  | **3. CNIC Number:** |
| **4. Gender:** **[x]  Male** **[ ]  Female** | **5. Domicile:** | **6. Place of Birth:** |
| **7. Permanent Address:** | **8. Present/Mailing Address:** |
| **9. Date of Birth (day/month/year):** | **10. Nationality:** | **11. Religion:** |
| **12. Phone (a) Residential** **(b) Official** | **13: Mobile Number:** |
| **14. E-mail address:** | **15. Marital Status:**  |

|  |
| --- |
| **II. Academic Qualification**  |
| **S#** | **DEGREE/****CERTIFICATE** | **Major/****Subjects** | **Board/ University** | **Year of Passing** | **Total Marks** | **Obtained Marks** | **Division/ Grade** | **Percentage** |
| **1.** | **Matriculation** |  |  |  |  |  |  |  |
| **2.** | **Intermediate** |  |  |  |  |  |  |  |
| **3.** | **Bachelors****(14 years educ.)****(14 years)****(Hons)** |  |  |  |  |  |  |  |
| **4.** | **Masters/ BS****(16 years educ.)** |  |  |  |  |  |  |  |
| **5.** | **M.Phil./MS** |  |  |  |  |  |  |  |
| ooxWord://word/media/image109.bin**6.** | **PhD** |  |  |  |  |  |  |  |
| **7**. | **Post Doctorate** |  |  |  |  |  |  |  |
| ooxWord://word/media/image118.bin**8.** | **Any Other** |  |  |  |  |  |  |  |

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| --- |
| **III. Distinction (Awards/ Medals/Certificates with detail)** |
|  |

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| --- |
| **IV. Professional Qualification/Training/Certificates/Others;** |
| **S#** | **Title of Training/ Course** | **Diploma/ Certificate** | **Field of Study** | **Institution** | **Grade / Division** |
|  **1** |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

***\*Attach additional sheet if required***

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| --- |
| **V. Employment Record (Start from current position)** |
| **S#** | **Name of Institute/Organization** | **Designation** | **BPS** | **Nature of Job (Permanent/Temporary/Contract/Fixed Pay)** | **Job Description (Teaching / Research / Admin)** | **Duration Time** |
| **Dates** | **Period** |
| **From** | **To** | **YY-MM-DD** |
| 1 |   |   |   |   |   |   |   | \_\_\_-\_\_\_-\_\_\_ |
| 2 |   |   |   |   |   |   |   | \_\_\_-\_\_\_-\_\_\_ |
| 3 |   |   |   |   |   |   |   | \_\_\_-\_\_\_-\_\_\_ |
| 4  |   |   |   |   |   |   |   | \_\_\_-\_\_\_-\_\_\_ |
| 5 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 6 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| 7 |  |  |  |  |  |  |  | \_\_\_-\_\_\_-\_\_\_ |
| **Total\*** | **Years:\_\_\_\_\_\_ Months: \_\_\_\_\_Days:** |

 ***\*Total Experience till closing date of application. Attach additional sheet if required***

|  |
| --- |
|  **VI. Research Publications** **(a) National/ International Journal Papers** |
| **S#** | **Name of****Author (s)** | **Complete Name of****Journal and Address****with ISSN (Print) No.** | **Title of Publication** | **Vol. No.****& Page****No.** | **Category****W/X/Y/Z** | **Year****Published** |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
|  **(b) National/International Conference Papers** |
| **S#** | **Title of Publication**  | **Conference** | **Date**  | **Venue** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
|  **(c) Text Books / Chapters Written;** |
| **S#** | **Title of Publication**  | **Subject/Description** | **Publisher (if any)** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

 ***\*Attach additional sheet if required***

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| **VII. Research Projects** |
|  |  | **Contribution to** | **Funding/** | **Status of project** | **Total** |
| **S#** | **Title of Research Project** | **Project** | **Sponsoring** | **(Completed/Secured** | **cost of** |
|  |  | **(PI / Co. PI)** | **agency** | **etc)** | **project** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

***\*All documents relating to research project including approval and sponsor letter(s) must be attached***

***\*Attach additional sheet if required***

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| **VIII. Details of Workshop/Seminars/Conferences participated/attended during last five years;** |
| ooxWord://word/media/image324.binooxWord://word/media/image325.binooxWord://word/media/image327.binooxWord://word/media/image328.bin**S#** | ooxWord://word/media/image329.binooxWord://word/media/image330.binooxWord://word/media/image331.bin**Seminar/Workshop/ Conference** | ooxWord://word/media/image332.binooxWord://word/media/image333.binooxWord://word/media/image334.bin**Organizer(s) and Location** | ooxWord://word/media/image335.binooxWord://word/media/image336.binooxWord://word/media/image337.bin**Period** | ooxWord://word/media/image338.binooxWord://word/media/image339.binooxWord://word/media/image340.binooxWord://word/media/image341.bin**Participation Type** |
| ooxWord://word/media/image342.bin**From** | **To** |
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| 2 |  |  |  |  |  |
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***\*Attach additional sheet if required***

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|  **IX. Country Visited** |
| ooxWord://word/media/image373.binooxWord://word/media/image374.bin**Sr #** | ooxWord://word/media/image378.bin**Name of Country** | ooxWord://word/media/image381.binooxWord://word/media/image382.bin**Duration** | ooxWord://word/media/image384.binooxWord://word/media/image385.binooxWord://word/media/image386.bin**Purpose of Visit** |
|  |  |  |  |
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| **X. References (Academic/Professional)** |
| **Reference-1** | **Reference-2** |
|  |  |

**XI- Bank Draft / Receipt No.: (Please attach in original)**

**Amount in PKR: Date:**

**Declaration:**

 **It is hereby certified that the information given in this application form is correct and nothing relevant has been concealed.**

 **Date: / /**

 **Signature of the Applicant**

 **XII- Check-List of testimonials attached:**

|  |  |
| --- | --- |
| 1. N.I.C
 |  |
| 1. SSC (DMC/Transcript + Certificate)
 |  |
| 1. FA/F.Sc (DMC/Transcript +Certificate)
 |  |
| 1. BA/BSc (DMC/Transcript + Degree)
 |  |
| 1. MS/MSc/BS (Transcript +Degree)
 |  |
| 1. M.Phil/MS (Transcript +Degree)
 |  |
| 1. PhD (Transcript + Degree)
 | **Please Send Application Form to:** **Registrar** **Women University, Swabi** **Main Campus Kotha** **Khyber Pakhtunkhwa, Pakistan** **Phone No. 0938-281889** |
| 1. List of Publications/ Research Papers
 |  |
| 1. Experience Certificate(s)
 |  |
| 1. NOC (for In-service candidate)
 |  |
| 1. Other documents:
 |  |
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